

The Chemung County Library District, with neighborhood libraries in Big Flats, the Bookmobile, Elmira, Horseheads, Van Etten, West Elmira, and on the web at <a href="https://www.ccld.lib.nv.us">www.ccld.lib.nv.us</a>

#### Agenda

The May meeting of the Board of Trustees of the Chemung County Library District will be held will be held on Thursday May 18, 2023 at 6:00 pm at the Big Flats Library. The agenda for the meeting is listed below. If you are unable to attend, please inform Ms. Dworkin (607-398-2021), Mrs. Melott (733-8607), or Mr. Chapman (733-8611).

- 1. Call to order
- 2. Pledge of allegiance
- 3. Approval of minutes (document #2023-23)
- 4. Treasurer's report
  - a) Financial report (document #2023-29)
  - b) Report of Unpaid Bills Detail
- 5. Correspondence
- 6. President's report (Dworkin)
- 7. Director's Report

Consent item: Approval of receipt of payment from STLS, in the amount of \$12,689.39 Consent item: Approval of receipt of final distribution of Denton estate, in the amount of \$71,495.91

Resolved that the CCLD Board of Trustees approve the personnel actions as submitted. Committee reports:

- a) Executive Committee (Dworkin)
  - 1) Report of the Committee meeting (document #2023-24)
- b) Budget & Finance Committee (Schamel)
  - 1) Report of the Committee meeting (document #2023-25)
- c) Building & Grounds Committee (Schwesinger)
  - 1) Report of the Committee meeting (document #2023-28)
- d) Personnel Committee (Appenzellar)
- e) Election and Continuity Committee (Rogan)
- 9. Executive Session
- 10. Old business
- 11. New business
  - 1. Implementation of timekeeping services
- 12. Period for public expression
- 13. Adjournment

(Minutes of the April 20, 2023 meeting of the Chemung County Library District Board of Trustees. Document #2023-23)

The meeting was called to order at 6:00 pm by President Rachel Dworkin. Present Ms. Phyllis Rogan, Mr. Kevin Hansen, Mr. Mark Padgett, Ms. Martha Smith, Ms. Pat Silvernail, Mr. Karl Schwesinger, Ms. Bonnie Chollet, Ms. Penny Appenzellar, Mr. Wayne Adams, Ms. Lee Saginario, Ms. Jessica Roberts, and Mr. Jack Schamel. Absent: Ms. Crystal Gullo-Buzzetti and Ms. Muriel Friend. Also present were Ms. Holly Melott and Mr. Owen Frank on behalf of the Library District's Administration. Visitors: Mr. Paul Chapman.

**Minutes.** The minutes of the March 16, 2023 meeting (Document #2023-17) were presented for board review. Mr. Schamel moved that the March Board minutes be approved as presented, seconded by Ms. Appenzellar. **VOTE: Unanimously Approved.** 

**Financial Report.** The March 2023 Financial Report was presented for board review. Mr. Schamel moved, seconded by Mr. Adams, to approve the March Financial Report as presented. **VOTE: Unanimously Approved**.

**Report of Unpaid Bills.** Mr. Schamel moved, seconded by Mr. Adams, that the board authorize the payment of the unpaid bills dated 04/20/2023 for the General Fund - \$17,157.27. **VOTE: Unanimously Approved.** Mr. Schamel moved, seconded by Mr. Hansen, that the board authorize the payment of the unpaid bills dated 4/20/23 for the CBA Fund -\$5689.02. **VOTE: Unanimously Approved.** 

### **Correspondence:**

- Mr. Frank shared an expression of gratitude that had been received by the Steele Teen Department. The parent of a youth participant commended both staff, Teen Librarian Doris Jean Metzger, and Tim Collins, performer, on their swift handling of a disruptive situation which arose during a teen workshop.
- Mr. Frank expounded on an email which he had forwarded from Bryan Hildreth, concerning recent "First Amendment Auditors" who had visited other STLS libraries in recent weeks.

<u>CONSENT ITEM:</u> Mr. Schamel moved, seconded by Ms. Dworkin, that the director research and develop a policy detailing the guidelines of filming on CCLD property. VOTE: Unanimously Approved.

### **President's Report:**

- Ms. Dworkin welcomed the new Library Director, Paul Chapman. Introductions were made.
- Ms. Dworkin and Mr. Schamel will prepare a press release announcing the hiring of the new Library Director.
- The board training will be held via Zoom on April 26<sup>th</sup> from 5:30-7:00 pm. The tech lab at Steele will be available.

### **Director's Report:**

- #2 additional, potential accounting firms have been secured, an RFP will be submitted for the completion of the 990. Two separate quotes were received from Insero, Accounting Firm. One for the 990, one for a full audit.
- A cash donation in the amount of \$388 was received from Ashley Homestore.
- Librarian, Jennie Lewis has received the Quick Arts grant in the amount of \$3,500 which will fund the art classes conducted by Wynn Yarrow and Filomena Jack throughout the year.

- A "Pop Expo" will be held at Steele on Saturday, April 22 from 11 a.m.-4 p.m. A wide assortment of activities are planned. Librarian, Jennie Lewis, secured donations as follows: \$250 from Chemung Canal Trust Company, \$200 in Target gift cards, and \$100 in Wegmans gift cards.
- National Library Week is April 24-28<sup>th</sup>. Prizes will be distributed at each of the branches.
- Mr. Frank expressed his gratitude for the opportunity to serve as the interim director for the last eight months.

<u>CONSENT ITEM:</u> Ms. Dworkin moved, seconded by Mr. Hansen, that Mr. Frank be commended for serving as the interim director. VOTE: Unanimously Approved.

<u>CONSENT ITEM:</u> Ms. Dworkin moved, seconded by Mr. Scahmel, that the April Personnel Actions be approved as presented. VOTE: Unanimously Approved.

**Executive Committee.** The report of the Executive Committee was presented in writing to the board (Document #2023-18)

**Budget & Finance Committee.** The report of the Budget & Finance Committee meeting was presented in writing to the board. (Document #2023-19)

**Buildings & Grounds Committee.** (Document #2023-22)

**Personnel Committee.** HR Consultant, Mr. Matt Burr and intern, Mackenzie Mills, are progressing on the personnel audit. A public reception will be planned to welcome, Mr. Paul Chapman as the new Library Director.

**Election & Continuity Committee.** A committee meeting will be in held in May. Ms. Rogan will email details. The four trustees who are unable to run again, were encouraged to be seeking their replacement.

**Advocacy Committee.** 

**CONSENT ITEM:** Mr. Schamel moved, seconded by Ms. Dworkin, that the board enter executive session to discuss personnel matters. VOTE: Unanimously Approved.

<u>CONSENT ITEM:</u> Ms. Dworkin moved, seconded by Mr. Schamel, that the board exit executive session. VOTE: Unanimously Approved.

Old Business.

**New Business.** 

**Public Expression.** 

Ms. Dworkin moved, seconded by Mr. Adams, to adjourn. VOTE: Unanimously Approved.

The next regular meeting of the board will be held on Thursday, May 18, 2023, at 6:00pm at the Big Flats Library.

#### Document #2023-28

## Report of the April 5, 2023 meeting of the Buildings & Grounds Committee of the Chemung County Library District

The meeting opened at 5:30 pm. Present were –Paul Chapman, Rachel Dworkin, Karl Schwesinger, Kevin Hansen, Lee Saginario

Review and update on the responsibilities of the B&G Committee with Paul. Paul asked the Committee what would they want from him. The Committee requested he would bring to the Committee for review and/or approval any STLS facilities maintenance items or projects that are being considered.

Paul will find out if the new written shared service agreement between Steele and Chemung County is a yearly contract.

Future items – VanEtten should also have a written shared service agreement between the Library and the Town.

Horseheads Library is looking into installing an electric service for the new pavilion.

West Elmira's central air project is on hold. A patron discussed with Paul the issue of several divots in the lawn.

The meeting adjourned at 5:55 pm. The next meeting of the Building and Grounds Committee will be held on Wednesday, June 7, 2023 at 5:30 pm in the auditorium of the Steele Memorial Library.

#### Document #2023-24

## Report of the May 3, 2023 meeting of the Executive Committee of the Chemung County Library District:

The meeting came to order at 6:10 pm. Attending the meeting was Paul Chapman, Rachel Dworkin, Phyllis Rogan, Jack Schamel, Karl Schwesinger, Kevin Hansen, Muriel Friend and Lee Saginario. Eight people attended for a nine person quorum. Items were discussed and voted on, at the next meeting, any member may request to re-open the items of this meeting for review.

UNPAID BILLS: Ms. Dworkin submitted the Unpaid Bills List dated 5/3/23 in the amount of \$ 41,436.85 for the General Fund and \$ 3,586.76 for the Central Library District and Central Book Aid Fund. Mr. Hansen moved, seconded by Ms. Friend to approve payment of the General Fund in the amount of \$ 41,436.85 and the Central Library District and Central Book Aid Fund in the amount of \$ 3,586.76 as submitted in writing. VOTE: Unanimously Approved.

ANNUAL REPORT: Ms. Dworkin submitted the Chemung County Library District Annual Report For Public And Association Libraries - 2022 for questions, discussion and review. Ms. Dworkin moved, seconded by Mr. Schamel to accept and submit the Annual Report as presented. VOTE: Unanimously Approved.

Ms. Dworkin reported an overview of the Executive Committee responsibilities.

Mr. Chapman proposed that projects or programs will be presented to and considered by the Board. An outline of the program and cost of the program will be considered. An after action report form will be completed at the outcome of the program. Feedback will be collected and reviewed. All programs will be housed in a portfolio.

STLS Policy review was discussed. Mr. Chapman and Ms. Dworkin will find out when the policies were last updated. That information will be reviewed at a future meeting.

Mr. Chapman proposed the start of surveys and focus groups. The data collected will be used to reach goals in the Strategic Plan. He proposes that the staff assist in the creation of the survey.

Ms. Rogan requested a review of the Fiction area in the Steele Library. A total updating of the collection as well as the layout of the area is needed. The Committee agreed.

The Committee discussed a rearrangement of the Steele Library front entrance. Mr. Chapman suggested a rearrangement of the desks and (modular) furniture to create one entrance for enter and exit. The Committee agreed.

Mr. Shamel moved to adjourn the meeting, Ms. Dworkin seconded.

The meeting adjourned at 6:35 pm. The next meeting of the Executive Committee of the Chemung County Library District will be held on Wednesday, June 7, 2023 at 6 pm in the auditorium at the Steele Memorial Library.

### **Document #2023-25**

## Report of the May 10, 2023 meeting of the Budget & Finance Committee of the Chemung County Library District

Attending the meeting via Zoom: Mr. Jack Schamel, Ms. Crystal Gullo-Buzzetti, and Ms. Rachel Dworkin. Also in attendance Holly Melott and Paul Chapman, CCLD Administration. The meeting opened at 8:45 a.m.

Ms. Melott presented the April 30, 2023 Financial Report to the Committee. The report will be forwarded to the full CCLD board for its consideration.

Ms. Melott presented the Unpaid Bill List dated May 18, 2023 for the General Fund - \$6,400.95. For the CBA Fund - \$149.71. Details will be forwarded to the full CCLD board for its consideration.

Mr. Chapman will be meeting with Owen Frank and Holly Melott on Tuesday, May 16, to have an initial budget conversation. He is in the process of developing revised financial procedures which will more clearly illustrate revenues and expenditures.

- A donation in the amount of \$100 was received from the Friends, to be used to purchase Juvenile material to honor a life long member.
- A check in the amount of \$12,689.39 was received from STLS. Mr. Chapman is consulting with IT supervisor, Deb Brimmer in regards to the allocations.
- Deb Brimmer has submitted an estimated proposal in the amount of \$597 for IT electrical services.

Ms. Dworkin announced that a "Meet and Greet the Director" will be held and open to the public on Monday, July 10 from 4-6 p.m. A press release will be submitted.

The meeting adjourned at 9:00 a.m. The next meeting of the Budget & Finance Committee will be held on Wednesday, June 14, 2023 at 8:45 a.m. via Zoom.

### CHEMUNG COUNTY LIBRARY DISTRICT

1,159,140

3,793,167 \$

document #20-2029

Financial Report - April 30, 2023

TOTAL EXPENSES

Income	2023 Annual Budget	Received to Date	Balance Percent Remaining Receive		h Notes
Library Fines, Fees & Contributions	\$ 40,750	\$ 12,897	3	.65%	
Grants (other than N.Y.S.)		\$ 24,119			CCLD Friends;United Way
Foundation Contributions (HH & Steele)	\$ 200,000	\$ 20,000		10%	
Library District Tax Receipts	\$ 3,398,615	\$ 3,398,615		100%	
PILOT Funds	\$ 72,000			0%	
Interest on Investments	\$ 6,000	\$ 1,497		25%	
State Aid					
Central Library Development	\$ 96,748			0%	
Central Book Aid	\$ 65,881			0%	
Local Library Services Aid	\$ 26,025			0%	
Other State Aid - State Construction Funds					
TOTAL INCOME	\$ 3,906,019	, . , .		89% 33%	
Expense	Annual Budget	Expended to Date	Balance Percer	t Percentage	
Personnel					
Salaries	1,873,625	524936.92		28%	
Overtime & Holiday Salaries	24,353	\$ 6,556		27%	
Employee Benefits					
FICA	140,529			28%	
NY State Retirement	274,894			31%	
Medical & Dental	541,291			30%	
Other (Disability, Wk. Comp, Unemp)	31,443			83%	
Subtotal - Personnel Expenses	2,886,135	847,671		29% 33%	
Contractual					
Equipment	50,000	\$ 3,226		0%	Gifts:\$641.59 <b>/\$360 Friends/\$745 Grants</b>
Telephone	10,800			96%	
Supplies	31,900			45%	<b>HH Foundation:</b> \$761.96;HH Friends \$42;Grant\$Mspace\$32;\$1175;Mkt\$415
Travel & Continuing Education	7,920			32%	
Repairs & Maintenance	21,435			20%	
Postage	2,925			23%	
Library Materials (books, video, etc.)	394,329			27%	Gift:\$1136/Friends\$2500/HH Friends \$469.19
Utilities	59,000			53%	
Building Cleaning Supplies	15,000			90%	
Fuel, Gas & Oil (Bookmobile)	4,000			56%	
Insurance	35,675			100%	
Vehicle Operation / Maintenance	5,000			6%	
Professional Fees (audit, engineer/legal fees)	30,305			50%	
Data Processing Expenses (Cost Share)	117,505	\$ 40,042		34%	
Payment of Taxes	5,150			70%	
Library Programming	43,493			53%	\$1014Friends/Grant \$3675/HH Friends \$167/Gifts\$1368
Chemung County costs (B&G, vision)	14,000			9%	
Capital Improvements STATE CONST see below	10,000			29%	
Contingency Fund	48,595	\$ 1,321		3%	insurance
Subtotal Expenses	\$ 3,793,167	\$ 1,159,139.50	\$ -	31% 33%	

12:31 PM 05/03/23

## Chemung County Library District General Fund Unpaid Bills Detail

As of May 3, 2023

Туре	Date	Memo	Open Balance
Aleta Yarrow Bill	05/03/2023	"Clay Leaves pt 1" art class 5/9 - St - pd w/grant funds	250.00
Total Aleta Yarro	w		250.00
Amazon Capital Bill	Services 05/03/2023	all libraries - programming, supplies, materials - April 2023	4,684.30
Total Amazon Ca	pital Services		4,684.30
Andrew Estep Bill	05/03/2023	Pokemon Tournament - Pop Expo - 4/22/23 -pd w/designated gift funds	240.00
Total Andrew Est	ер		240.00
Blackstone Publ	ishing		77.755
Bill Bill	05/03/2023 05/03/2023	BF -audiobooks inv #2098303 BF -audiobooks inv #2098303 #2099405 #2099080	110.78 59.99
Total Blackstone	Publishing		170.77
Brodart Co.			
Bill Bill	05/03/2023 05/03/2023	processing needs invoice # 623121 processing needs invoice # 622746	20.68 33.83
Total Brodart Co.			54.51
Burr Counsulting	05/03/2023	HR Consultant May retainer- services 2023	4 000 00
Total Burr Counsu		The Consultant Way Tetaliner- Services 2023	1,800.00
	7.7.7		1,800.00
CCLD Petty Cash	05/03/2023	St/Juv/HH petty cash- pop expo, supplies, travel, prog	925.03
Total CCLD Petty	Cash		925,03
Chemung Canal Bill Bill	7rust Company 05/03/2023 05/03/2023	Mastercardcharges:Juv prog, Pop Expo(gift funds)Equip-St & VE/postage/BKM conference Mastercard charges: subscriptions/pop expo advertising/text alerts	2,339.64 272.70
Total Chemung Ca	anal Trust Compa	any	2,612.34
Chemung County	Buildings & Gr		
Bill	05/03/2023	1st Quarter - maintenance (\$10,055.39)/utilities (\$2,581.02)	12,636.41
Total Chemung Co	ounty Buildings &	Grounds Dept.	12,636.41
ELM USA, Inc. Bill	05/03/2023	supplies for disk cleaning machine -invoice #57850	117.49
Total ELM USA, In	C.		117.49
Elmira Water Boa		S. S. W.F	
Bill Total Elmina Water	05/03/2023	St & WE water 02/02-03/31	152.01
Total Elmira Water			152.01
Hallo Genealogy S Bill	05/03/2023	"Telling Your Family's Story With Google Earth" - Genealogy program 5/17 - via Zoom	275.00
Total Hallo Geneal	ogy Services		275.00
Horseheads Printi Bill	05/03/2023	Monthly flyers pd by HH Foundation - invoice #30408	198.15
Total Horseheads F	Printing		198.15
Imperial Door Con Bill	trols, Inc. 05/03/2023	maintenance/battery replacement - BF invoice #00079586	
Bill		remaining contract portion - branches	16.74 1,950.00

12:31 PM 05/03/23

## Chemung County Library District General Fund Unpaid Bills Detail As of May 3, 2023

Type	Date	Memo	Open Balance
Total Imperial Door	Controls, Inc.		1,966.74
Ingram Library Ser Bill	rvices 05/03/2023	April Library material -	9,701.92
Total Ingram Library	Services		9,701.92
Jane Kim-Pronti Bill	05/03/2023	"Cherry Blossoms" @ HH -5/9 art class	375.00
Total Jane Kim-Pro	nti		375.00
Jessica Janowsky Bill	05/03/2023	Gentle Chair Fitness - 04/19, 04/26, 05/03, 05/10	160.00
Total Jessica Janow	vsky		160.00
Leader Bill	05/03/2023	annual subscription ST - acct #1446611782	544.80
Total Leader			544.80
Library Ideas LLC Bill	05/03/2023	Library Materials - HH JUV pd w/HH Friends \$ - invoice #98342	15.75
Total Library Ideas L	LC		15.75
Library Supply Sol Bill	utions 05/03/2023	Security strips for Lib materials - invoice #21855-23	500.00
Total Library Supply	Solutions		500.00
MidWest Tape Bill	05/03/2023	April AV Materials	2,235.22
Total MidWest Tape			2,235.22
NYSEG Bill Bill	05/03/2023 05/03/2023	gas & electric-HH gas & electric-BF	562.73 165.95
Total NYSEG			728.68
ULINE Bill	05/03/2023	Juv prog -invoice #162395087	54.11
Total ULINE			54.11
Vasco Brands, Inc. Bill Bill	05/03/2023 05/03/2023	cleaning sup all lib-inv 137249 cleaning sup all lib-inv 137249a	821.52 205.12
Total Vasco Brands,	, Inc.		1,026.64
W. B. Mason Co, In Bill	os/03/2023	office supplies -invoice #237700994	11.98
Total W. B. Mason C	Co, Inc.		11.98
TAL			41,436.85

11:13 AM 05/03/23

# Central Library District and Central Book Aid Fund Unpaid Bills Detail As of May 3, 2023

Type	Date	Memo	Open Balance
Ingram Librar	y Services		
Bill	05/03/2023	April Library material -	1,365.86
Total Ingram L	brary Services		1,365.86
Southern Tier	Library System		
Bill	05/03/2023	Password reset flyers - invoice #4086	410.73
Bill	05/03/2023	-STLS rebill #4085,4077,4078	1,810.17
Total Southern	Tier Library System		2,220.90
OTAL			3,586.76

1:47 PM 05/17/23

# Central Library District and Central Book Aid Fund Unpaid Bills Detail As of May 18, 2023

Туре	Date	Memo	Open Balance
Baker & Taylor	Books		
Bill	05/18/2023	Reference materials - Acct #C0010083	149.71
Total Baker & Ta	ylor Books		149.71
Southern Tier L	ibrary System		
Bill	05/18/2023	Multi Media- Access More Books Bookmarks - invoice #4100	190.63
Bill	05/18/2023	-STLS rebill #4091	1,102.49
Bill	05/18/2023	Downloadable e-books - Fiction #4090	3,797.76
Bill	05/18/2023	Downloadable e-books - Fiction #4089	2,710.02
Total Southern T	ier Library System		7,800.90
TAL			7,950.61

# Chemung County Library District General Fund Unpaid Bills Detail As of May 18, 2023

Туре	Date	Memo	Open Balance
Baker & Taylor Boo	oks 05/18/2023	Book purchase Bkm & ST Juv	2,336.91
Total Baker & Taylor			2,336.91
Brodart Co.	05/18/2023	processing needs invoice # 623593	123.36
Total Brodart Co.			123.36
CPE Interlink Bill	05/18/2023	#2 data cables in ref office to accomodate new phone services -inv #23-066	597.00
Total CPE Interlink			597.00
Demco, Inc. Bill	05/18/2023	St Juv -shelving units- book/expense - invoice #7305881	632.62
Total Demco, Inc.			632.62
<b>DexYP</b> Bill	05/18/2023	Corning - Bath Advertising advertising -phone book -subscription will expire 4/23	44.55
Total DexYP			44.55
Eastern Managed F Bill	Print Network 05/18/2023	Maint Agreemt staff copiers at Steele 2/15-8/14/23 invoice # IN3852124	1,965.02
Total Eastern Manag	ged Print Network		1,965.02
Filomena Jack Bill	05/18/2023	Teen art -May 2,9,16, 23, & 24 pd w/Com Grant Fund \$	500.00
Total Filomena Jack			500.00
First Transit, Inc Bill	05/18/2023	Bkm fuel -04/01-04/30/2023(\$197.89)/repair \$28.56 inv #11886687	226.45
Total First Transit, Ir	nc		226.45
Image Integrator Bill	05/18/2023	Toner cartridge for microfiche @ St - invoice #19370	595.00
Total Image Integrat	or		595.00
<b>Mark Margeson</b> Bill	05/18/2023	mowing @ WE x 2 4/21-5/5 & @ HH x 4 04/16-05/05/23	450.00
Total Mark Margeson	n		450.00
NYSEG Bill Bill Bill	05/18/2023 05/18/2023 05/18/2023	gas & electric-Steele - x 2 months gas & electric-Steele - 2nd meter gas & electric - WE	4,699.19 27.71 408.83
Total NYSEG	00/10/2020	gad a dicount.	5,135.73
ProQuest LLC	05/18/2023	Heritage Quest/Ancestry elec ref invoice #70774360	3,494.59
Total ProQuest LLC			3,494.59
Shannah Warwick Bill	05/18/2023	Teen cosplay accessory making class - 05/10/23 - pd w/Quick Arts grant	400.00
Total Shannah Warv	vick		400.00
Southern Tier Libra	ary System 05/18/2023	barcodes all libraries - invoice 4096	400.35
Total Southern Tier	Library System		400.35
Star-Gazette			

1:45 PM 05/17/23

# Chemung County Library District General Fund Unpaid Bills Detail As of May 18, 2023

Туре	Date	Memo	Open Balance
Bill	05/18/2023	HH annual subscription through 4/2024	702.06
Total Star-Gazette			702.06
Sullivan Profession Bill	nal Landscaping 05/18/2023	Salt distribution HH 3/8/23 invoice #4916	81.00
Total Sullivan Profes	ssional Landscapin	9	81.00
Tammy Wilcox Bill	05/18/2023	Gentle Movements - 5/12,5/23, 5/30, 6/6 HH	100.00
Total Tammy Wilcox	(		100.00
Tim Collins Bill Bill Bill Bill	05/18/2023 05/18/2023 05/18/2023 05/18/2023	Teen prog: 5/1, creative writing: May 3,16,17,18, & 24 -\$600 from grant Imrpov Night: Teens 5/25/23  Dungeons and Dragons Adult program 5/6 & 5/20  How to be a Dungeon Master part 1 & 2 - 5/13 & 5/20 - teen & adult prog	725.00 50.00 150.00 150.00
Total Tim Collins			1,075.00
Town of Big Flats Bill	05/18/2023	02/06/2023-05/01/2023water BF	60.60
Total Town of Big Fl	ats		60.60
W. B. Mason Co, In Bill	05/18/2023	office supplies -invoice #238222353	490.16
Total W. B. Mason C	Co, Inc.		490.16
Xerox Corporation	05/18/2023	BF copier usage contract 03/23-04/30/23	37.79
Total Xerox Corpora	ition		37.79
OTAL			19,448.19